

T. Scott Efirm
Chairman

Bill Lawhon
Vice Chairman

Mike Barbee
Commissioner

Patty Crump
Commissioner



Trent Hatley
Commissioner

Bill Lawhon
Commissioner

Billy Mills
Commissioner

**Stanly County
Board of Commissioners
Regular Meeting
Monday, February 16, 2026 – 6:00 PM**

- 1. 5:15 PM - Closed Session to Consult with the County Attorney Per G.S. 143-318.11 (a)(3) Followed by a Work Session in the Joshua J. Morton, Jr. Conference Room, Stanly Commons**
- 2. Call to Order & Welcome - Vice Chair Bill Lawhon**
- 3. Invocation & Pledge of Allegiance - Commissioner Brandon King**
- 4. Approval / Adjustments to the Agenda**
- 5. Public Comment**
- 6. Scheduled Agenda Items**
 - A. Proclamation Declaring February 9 -13, 2026 as National Future Business Leaders of America (FBLA) Collegiate Week**

Presenter: Dony Santos-Lambur, Chapter President
 - B. Senior Services Advisory Board Appointments**

Presenter: Pamela Sullivan, Senior Services Director
 - C. Resolution Closing Unopened Public Roadways**

Presenter: Kyle Griffin, E911 Communications Director
- 7. Consent Agenda**
 - A. Minutes**
 - B. DSS Budget Amendment - Repair of Vehicle**

- C. DSS Budget Amendment - Temporary Staffing**
 - D. Budget Amendment - Re-appropriation of Funds**
 - E. Utilities — Budget Amendment 2026-59**
 - F. Request to sell surplus on Gov Deal**
- 8. Board Comments, Announcements & Committee Reports**
- 9. Adjourn**



Department: Clerk

MEMORANDUM

To: Board of Commissioners
From: Dony Santos-Lambur, Chapter President
Date: February 16, 2026
RE: Proclamation Declaring February 9 -13, 2026 as National Future Business Leaders of America (FBLA) Collegiate Week

Summary:

Representatives of the Stanly Community College Chapter of the FBLA will be in attendance to present the proclamation and request adoption of it.

Recommended Action:

Request adoption of the proclamation as presented.

Financial Impact:

Attachments:

1. FBLA Collegiate Week Commissioners Proclamation 2026

Proclamation

National FBLA Collegiate Week – February 9-13, 2026 (Future Business Leaders of America Collegiate)

WHEREAS, *Future Business Leaders of America Collegiate develops competent, aggressive business leadership;*

WHEREAS, *FBLA Collegiate strengthens the confidence of students in themselves and their work;*

WHEREAS, *FBLA Collegiate encourages members in the development of individual projects which contribute to the improvement of home, business, and community;*

WHEREAS, *FBLA Collegiate develops character, prepares students for useful citizenship, and fosters patriotism;*

WHEREAS, *FBLA Collegiate encourages efficient money management;*

WHEREAS, *FBLA Collegiate encourages scholarship and promotes school loyalty;*

WHEREAS, *FBLA Collegiate assists students in the establishment of occupational goals;*

WHEREAS, *FBLA Collegiate facilitates the transition from school to work;*

BE IT RESOLVED *that Stanly County, North Carolina, participates in the national designation of Future Business Leaders of America Collegiate Week, February 9-13.*

In doing so, the Commissioners applaud the aforementioned goals and recognize the continued contributions and successes of the chapter at Stanly Community College over the last 52 years! The Commissioners applaud the chapter on their awards at state and national competitions, especially for being named a state and national Gold Seal Chapter for 2025, as well as winning state First Place and national “Top Ten” in the State of the Chapter competitive event.

The Commissioners also wish all current members success as they prepare for participation in the 2026 State Leadership Conference and Competitive Events and the delegates from SCC who will represent North Carolina at the national level in June.

The chapter has conducted programs and projects that have highlighted and brought recognition to Stanly Community College and Stanly County. Most importantly, they have provided the opportunity for leadership development that has resulted in outstanding citizens and business leaders.

The Commissioners congratulate Stanly Community College’s chapter of Future Business Leaders of America Collegiate and are pleased to salute the organization publicly during this week of national emphasis.

Adopted this 16th day of February, 2026.

T. Scott Efird, Chair

Attest: _____
Tyler Brummitt, Clerk

Board of Commissioners, Stanly County, North Carolina



Department: Senior Services

MEMORANDUM

To: Board of Commissioners
From: Pamela Sullivan, Senior Services Director
Date: February 16, 2026
RE: Senior Services Advisory Board Appointments

Summary:

Debbie Bennett, James Moss and Audrey Rigsbee's terms expired on February 6, 2026. All 3 applicants are seeking to serve a 2nd term for the Senior Services Advisory Board.

Recommended Action:

Request that Debbie Bennett, James Moss and Audrey Rigsbee be granted a 2nd term starting March 1, 2026 and ending on February 28th, 2029 for the Senior Services Advisory Board.

Financial Impact:

Attachments:

1. Senior Services Adv. Board apps.
2. Senior Services Advisory Board Members - 12-3-2025

Profile

Debbie
First Name

J
Middle Initial

Bennett
Last Name

*1st term completed
2/4/24*

34313 Springdale Dr.
Home Address

Suite or Apt

New London
City

NC
State

28127
Postal Code

djbennett0209@gmail.com
Email Address

Race (Select all that apply): *

White

Do you currently serve on any county boards or committees?

Yes No

What district do you live in?

District 4

Home: (704) 463-1604
Primary Phone

Home: (704) 984-3003
Alternate Phone

You may choose up to 3 boards you would like to serve on. Please choose them in order of preference. After you select your first preference, the second preference will become available. If you select a second board preference, the third preference will become available. If you only wish to serve on one board, only make a selection in the 1st preference field.

Which Boards would you like to apply for?

Senior Services Advisory Board: Submitted

Interests & Experiences

Employer

Occupation

Work Experience:

Retired I worked as a Public Health Educator with the Stanly County Health Department January 4, 1983 - May 31, 2022.

[Resume2022.docx](#)

Upload a Resume

Volunteer Experience:

Serve on Stanly Adult Care Center board, Safe Kids, Friends of the Butterfly House

Education:

M.A. in Christian Education (12/1994) - Pfeiffer College - Misenheimer, NC M.Ed. Health Education (05/1982) - University of North Carolina at Greensboro - Greensboro, NC B.S.Ed. Health & Physical Education - (06/1976) - Youngstown State University - Youngstown, OH

Comments:

I currently serve on the Senior Services Advisory Board.

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

Gender *

Female

02/09/1954

Date of Birth

Deborah J. Bennett
34313 Springdale Drive
New London, NC 28127

Telephone: 704-984-3003
Email: djbennett0209@gmail.com

EDUCATION:

M.A. in Christian Education (12/1994) - Pfeiffer College - Misenheimer, NC

M.Ed. Health Education (05/1982) - University of North Carolina at
Greensboro -
Greensboro, NC

B.S.Ed. Health & Physical Education - (06/1976) - Youngstown State
University -
Youngstown, OH

WORK EXPERIENCE:

Public Health Educator - Stanly County Health Department - Albemarle, NC
January 4, 1983 - May 31, 2022

Adjunct Faculty - Youngstown State University - Youngstown, OH - 1982
Taught Health Education 590, a general health education class

Teaching Assistant - University of North Carolina at Greensboro - Greensboro,
NC - 1980-1981
Taught Health Education 101 and 301, general health education
courses

Health & Physical Education Teacher - South Range High School - North Lima,
OH - 1976-1980
Taught freshmen health classes; freshmen through senior physical
education classes;
and coached girl's basketball and volleyball varsity and junior varsity
teams.

Community Organizations (current):

Stanly Adult Care Center - Board member & past Secretary
Friends of the Butterfly House
Safe Kids
Friends of the Library

References will be furnished upon request.

Profile

Becky

First Name

Broadway

Last Name

Middle Initial

2914 Clover Fork Circle

Home Address

Suite or Apt

Albemarle

City

NC

State

28001

Postal Code

bbroadway2004@yahoo.com

Email Address

Race (Select all that apply): *

White

Do you currently serve on any county boards or committees?

Yes No

What district do you live in?

District 3

Mobile: (704) 985-7626

Primary Phone

Alternate Phone

You may choose up to 3 boards you would like to serve on. Please choose them in order of preference. After you select your first preference, the second preference will become available. If you select a second board preference, the third preference will become available. If you only wish to serve on one board, only make a selection in the 1st preference field.

Which Boards would you like to apply for?

Senior Services Advisory Board: Submitted

Interests & Experiences

Stanly County Airport

Employer

Assistant to Director

Occupation

Work Experience:

Retired 5 years but had 25 years with airport and a total of 32 years with state and county Prepared and maintained budgets, supervised linemen and worked closely with all staff in daily operations. Prepared grant requests. Attended numerous workshops and conferences as well as worked with the military in acquiring military contract fuel program which was a very lengthy process.

Upload a Resume

Volunteer Experience:

Worked as a senior center tax preparer for a short time. I ran the county Relay For Life program for many years. I volunteered for several years on the United Way allocations committee.

Education:

High school diploma

Comments:

I have been coming and enjoying the services offered by the Senior Center for 5 years since I retired and would love to help in keeping it the great place that it is.

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

Gender *

Female

08/02/1955

Date of Birth

Profile

Saundra

First Name

Huneycutt

Last Name

Middle Initial

1525 Hyman Drive

Home Address

Suite or Apt

Albemarle

City

NC

State

28001

Postal Code

saundrahuneycutt@gmail.com

Email Address

Race (Select all that apply): *

White

Do you currently serve on any county boards or committees?

Yes No

What district do you live in?

District 5

Mobile: (704) 985-8249

Primary Phone

Alternate Phone

You may choose up to 3 boards you would like to serve on. Please choose them in order of preference. After you select your first preference, the second preference will become available. If you select a second board preference, the third preference will become available. If you only wish to serve on one board, only make a selection in the 1st preference field.

Which Boards would you like to apply for?

Senior Services Advisory Board: Submitted

Interests & Experiences

Retired

Employer

Education

Occupation

Work Experience:

Teacher - 21 years Principal and Assistant Principal - 7 years Director of Elementary/Middle Schools

Upload a Resume

Volunteer Experience:

Meals on Wheels Church activities

Education:

BS Early Childhood Education Masters in Elementary Education Ed S - Administration

Comments:

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

Gender *

Female

09/27/1955

Date of Birth

Profile

James

First Name

Moss

Last Name

Middle Initial

*1st term completed
2/16/24*

309 Garrison Drive

Home Address

Suite or Apt

Albemarle

City

NC

State

28001

Postal Code

jgmoss@carolina.rr.com

Email Address

Race (Select all that apply): *

White

Do you currently serve on any county boards or committees?

Yes No

What district do you live in?

District 1

Home: (704) 982-4944

Primary Phone

Mobile: (704) 984-0221

Alternate Phone

You may choose up to 3 boards you would like to serve on. Please choose them in order of preference. After you select your first preference, the second preference will become available. If you select a second board preference, the third preference will become available. If you only wish to serve on one board, only make a selection in the 1st preference field.

Which Boards would you like to apply for?

Senior Services Advisory Board: Submitted

Interests & Experiences

Retired

Employer

Occupation

Work Experience:

Worked for the State of NC - Department of Corrections for 40 years.

Upload a Resume

Volunteer Experience:

Previously served on the Friends of the Senior Center.

Education:

Graduated from New London High School; Pfeiffer University (1 year)

Comments:

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

Gender *

Male

11/17/1937

Date of Birth

Profile

Audrey
First Name

Rigsbee
Middle Initial

Rigsbee
Last Name

*1st term completed
2/9/2024*

25666 Preston Lane
Home Address

Suite or Apt

Albemarle
City

NC
State

28001
Postal Code

a.rigsbee@hotmail.com
Email Address

Race (Select all that apply): *

White

Do you currently serve on any county boards or committees?

Yes No

What district do you live in?

None Selected

Home: (704) 982-1078
Primary Phone

Mobile: (704) 985-6833
Alternate Phone

You may choose up to 3 boards you would like to serve on. Please choose them in order of preference. After you select your first preference, the second preference will become available. If you select a second board preference, the third preference will become available. If you only wish to serve on one board, only make a selection in the 1st preference field.

Which Boards would you like to apply for?

Senior Services Advisory Board: Submitted

Interests & Experiences

Retired Teacher - Stanly
County Schools
Employer Occupation

Work Experience:

Upload a Resume

Volunteer Experience:

Senior Services Advisory Board, Friends of the Senior Center

Education:

Bachelors in Education

Comments:

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

Gender *

Female

03/17/1941

Date of Birth



2026 SENIOR SERVICES ADVISORY BOARD

rev. 1-2025

<p>Commissioner Bill Lawhon 49295 Swift Water Road Albemarle, NC 28001 blawhon@stanlycountync.gov</p>	<p>704-773-0155</p>	<p>County Commissioner</p>
<p>Debbie Bennett-Chair 34313 Springdale Rd. New London, NC 28127 DJBennett0209@gmail.com</p>	<p>704-463-1604</p>	<p>Term expires 02-06-2026</p>
<p>James Moss 309 Garrison Dr Albemarle, NC 28001 jgmoss@carolina.rr.com</p>	<p>704-982-4944</p>	<p>Term expires 02-06-2026</p>
<p>Audrey Rigsbee 25666 Preston Ln. Albemarle, NC 28001 a.rigsbee@hotmail.com</p>	<p>704-982-1078</p>	<p>Term expires 02-06-2026</p>
<p>Nadine Bowers 36372 Millingport Rd. New London, NC 28127 nbbowers@gmail.com</p>	<p>704-305-4305</p>	<p>Term expires 10-30-2026</p>
<p>Jan Goetz 2101 Marlwood Ln Albemarle, NC 28001 janagoetz59@gmail.com</p>	<p>704-985-1331</p>	<p>Term expires 10-30-2026</p>
<p>Josh Morton-Cockerham 1005 Colonial Dr. Albemarle, NC 28001 josh_morton_1989@hotmail.com</p>	<p>910-220-9714</p>	<p>Term expires 10-30-2026</p>
<p>Teresa Wagoner 650 N. Seventh Street Albemarle, NC 28001 teresa.w.henry@gmail.com</p>	<p>336-509-4723</p>	<p>Term expires 10/30/2027</p>

Dawn Melton 33711 Shaver Rd. Albemarle, NC 28001 dawn.melton@windstream.net	704-791-7911	Term expires 10/30/2027
Antwain Hamilton 1634 East Main Street Albemarle, NC 28001 Antwainhamilton29@yahoo.com Antwain.hamilton@monarchnc.org	704-322-8366	Term expires 10/30/2027
Isabelle Howard 425 Stonewall St. Albemarle, NC 28001 isahoward@carolina.rr.com	704-491-7713	Term expires 10/30/2027
Polly Martin 1 Cheoah St. #843 Badin, NC 28009	610-248-2257	Term expires 12/31/2028 1 st term
Ava Plott 32052 Rowland Road Albemarle, NC 28001	704-305-0908	Term expires 12/31/2028 1 st term
Roland Thomas 11705 Glenwood Drive Locust, NC 28097	540-642-9380	Term expires 12/31/2028 1 st term
Pamela Sullivan 530 Park Lane Albemarle, NC 28001 psullivan@stanlycountync.gov	704-322-8933	Senior Services Dept. Director

*Include in sending out meeting notices:

Caitlin McElrath Centralina Area Agency on Aging 10735 David Taylor Drive, Suite 250 Charlotte, NC 28262	704-372-2416
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Updated 12/3/2025



Department: E911 Communications

MEMORANDUM

To: Board of Commissioners
From: Kyle Griffin, E911 Communications Director
Date: February 16, 2026
RE: Resolution Closing Unopened Public Roadways

Summary:

North Carolina General Statute § 153A-241 authorizes the County to permanently close portions of recorded public roadways. As the construction of Phase 2 of the NC Emergency Training Center facility moves forward, staff initiated the planning and review process to name the access roads/driveways with ingress/egress to the facility. During this internal review process, Planning and Zoning identified three (3) existing recorded, yet unopened and unused, public roadways that have never been constructed or utilized for public travel. These roadways are commonly referred to as “paper streets.”

Because these roadways were recorded on subdivision plats, formal action by the County is required to close the unopened and unused portions that intersect County-owned property at the Phase 2 site located off Airport Road.

In accordance with N.C.G.S. § 153A-241, staff is requesting approval of three separate Resolutions of Intent to close the portions of roadway identified on the attached map, specifically portions of **Kirk Road, Diana Road, and Todd Road.**

If adopted, staff will be directed to schedule three public hearings for the March 16 Commissioners’ Meeting and to provide all required notice in accordance with statute, including notification by certified mail to adjoining property owners, posting of notice in the affected area, and publication in a newspaper of general circulation.

Recommended Action:

Approve three Resolutions of Intent to close portions of unopened and unused public roadways, commonly referred to as “paper streets,” identified as portions of **Kirk Road, Diana Road, and Todd Road**, and direct staff to schedule the required public hearings for the March 16 Commissioners’ Meeting and to provide all notices required by North Carolina General Statute § 153A-241.

Financial Impact:

No financial impact.

Attachments:

1. Resolution_Closing_DianaRd
2. Resolution_Closing_KirkRd
3. Resolution_Closing_ToddRd
4. MP16 P8



**RESOLUTION OF INTENT TO CLOSE AN
UNOPENED PUBLIC ROADWAY**

PURSUANT TO N.C. GENERAL STATUTE § 153A-241

WHEREAS, North Carolina General Statute § 153A-241 authorizes the Board of County Commissioners to permanently close public roads and streets within the county that have not been opened or constructed; and

WHEREAS, the Board of County Commissioners of Stanly County has determined that a certain public roadway, more particularly described below, has never been opened, improved, or maintained for public travel and is no longer necessary to serve a public purpose; and

WHEREAS, the roadway proposed for closure is **Diana Road**, a recorded but unopened sixty-foot (60') public roadway located off Todd Road (unopened), as shown and recorded in Map Book 16, Page 8; and

WHEREAS, the Board of County Commissioners finds that the proposed closure of this unopened public roadway is in the best interest of the County and the general public; and

WHEREAS, N.C.G.S. § 153A-241 requires the adoption of a resolution declaring the Board's intent to close a public roadway and the scheduling of a public hearing prior to taking final action;

NOW, THEREFORE, BE IT RESOLVED BY THE STANLY COUNTY BOARD OF COMMISSIONERS:

The Board hereby declares its intent to permanently close the unopened public roadway described above pursuant to N.C.G.S. § 153A-241.

A public hearing on the proposed closure shall be held before the Board of County Commissioners on the **16th** day of **March, 2026**, at **6p.m.**, or as soon thereafter as the matter may be heard, at Stanly County Commons in the Gene McIntyre Meeting Room.

Staff is hereby directed to provide notice of the public hearing once a week for three (3) successive weeks in a newspaper of general circulation within the County, by mailing written notices to the owners of property adjoining the roadway proposed for closure and publicly posted, in accordance with N.C.G.S. § 153A-241.

Following the public hearing, the Board will consider all evidence and public comment received and determine whether to adopt a final resolution permanently closing the roadway.

Adopted this 16th day of February 2026

T. Scott Efirm, Chairman
Stanly County Board of Commissioners

ATTEST:

Tyler Brummitt, Clerk to the Board



**RESOLUTION OF INTENT TO CLOSE AN
UNOPENED PUBLIC ROADWAY**

PURSUANT TO N.C. GENERAL STATUTE § 153A-241

WHEREAS, North Carolina General Statute § 153A-241 authorizes the Board of County Commissioners to permanently close public roads and streets within the county that have not been opened or constructed; and

WHEREAS, the Board of County Commissioners of Stanly County has determined that a certain public roadway, more particularly described below, has never been opened, improved, or maintained for public travel and is no longer necessary to serve a public purpose; and

WHEREAS, the roadway proposed for closure is **Kirk Road**, a recorded but unopened sixty-foot (60') public roadway located off Airport Road, as shown and recorded in Map Book 16, Page 8; and

WHEREAS, the Board of County Commissioners finds that the proposed closure of this unopened public roadway is in the best interest of the County and the general public; and

WHEREAS, N.C.G.S. § 153A-241 requires the adoption of a resolution declaring the Board's intent to close a public roadway and the scheduling of a public hearing prior to taking final action;

NOW, THEREFORE, BE IT RESOLVED BY THE STANLY COUNTY BOARD OF COMMISSIONERS:

The Board hereby declares its intent to permanently close the unopened public roadway described above pursuant to N.C.G.S. § 153A-241.

A public hearing on the proposed closure shall be held before the Board of County Commissioners on the **16th** day of **March, 2026**, at **6p.m.**, or as soon thereafter as the matter may be heard, at Stanly County Commons in the Gene McIntyre Meeting Room.

Staff is hereby directed to provide notice of the public hearing once a week for three (3) successive weeks in a newspaper of general circulation within the County, by mailing written notices to the owners of property adjoining the roadway proposed for closure and publicly posted, in accordance with N.C.G.S. § 153A-241.

Following the public hearing, the Board will consider all evidence and public comment received and determine whether to adopt a final resolution permanently closing the roadway.

Adopted this 16th day of February 2026

T. Scott Efirm, Chairman
Stanly County Board of Commissioners

ATTEST:

Tyler Brummitt, Clerk to the Board



**RESOLUTION OF INTENT TO CLOSE AN
UNOPENED PUBLIC ROADWAY**

PURSUANT TO N.C. GENERAL STATUTE § 153A-241

WHEREAS, North Carolina General Statute § 153A-241 authorizes the Board of County Commissioners to permanently close public roads and streets within the county that have not been opened or constructed; and

WHEREAS, the Board of County Commissioners of Stanly County has determined that a certain public roadway, more particularly described below, has never been opened, improved, or maintained for public travel and is no longer necessary to serve a public purpose; and

WHEREAS, the roadway proposed for closure is **Todd Road**, a recorded but unopened sixty-foot (60') public roadway located off Airport Road, as shown and recorded in Map Book 16, Page 8; and

WHEREAS, the Board of County Commissioners finds that the proposed closure of this unopened public roadway is in the best interest of the County and the general public; and

WHEREAS, N.C.G.S. § 153A-241 requires the adoption of a resolution declaring the Board's intent to close a public roadway and the scheduling of a public hearing prior to taking final action;

NOW, THEREFORE, BE IT RESOLVED BY THE STANLY COUNTY BOARD OF COMMISSIONERS:

The Board hereby declares its intent to permanently close the unopened public roadway described above pursuant to N.C.G.S. § 153A-241.

A public hearing on the proposed closure shall be held before the Board of County Commissioners on the **16th** day of **March, 2026**, at **6p.m.**, or as soon thereafter as the matter may be heard, at Stanly County Commons in the Gene McIntyre Meeting Room.

Staff is hereby directed to provide notice of the public hearing once a week for three (3) successive weeks in a newspaper of general circulation within the County, by mailing written notices to the owners of property adjoining the roadway proposed for closure and publicly posted, in accordance with N.C.G.S. § 153A-241.

Following the public hearing, the Board will consider all evidence and public comment received and determine whether to adopt a final resolution permanently closing the roadway.

Adopted this 16th day of February 2026

T. Scott Efirm, Chairman
Stanly County Board of Commissioners

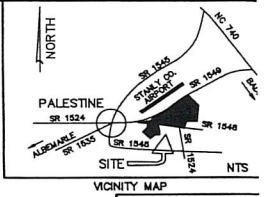
ATTEST:

Tyler Brummitt, Clerk to the Board

PLAT BOOK 16, PAGE 8

NCCS GRID MONUMENT "ALBRIGHT"
 NORTHING = 184744.70 METERS
 EASTING = 504683.237 METERS
 SCALE FACTOR = 0.9999784
 CC

NCCS GRID MONUMENT "ALBRIGHT AZIMUTH MARK 2"
 NORTHING = 184815.643 METERS
 EASTING = 504800.781 METERS
 SCALE FACTOR = 0.9999783
 CC

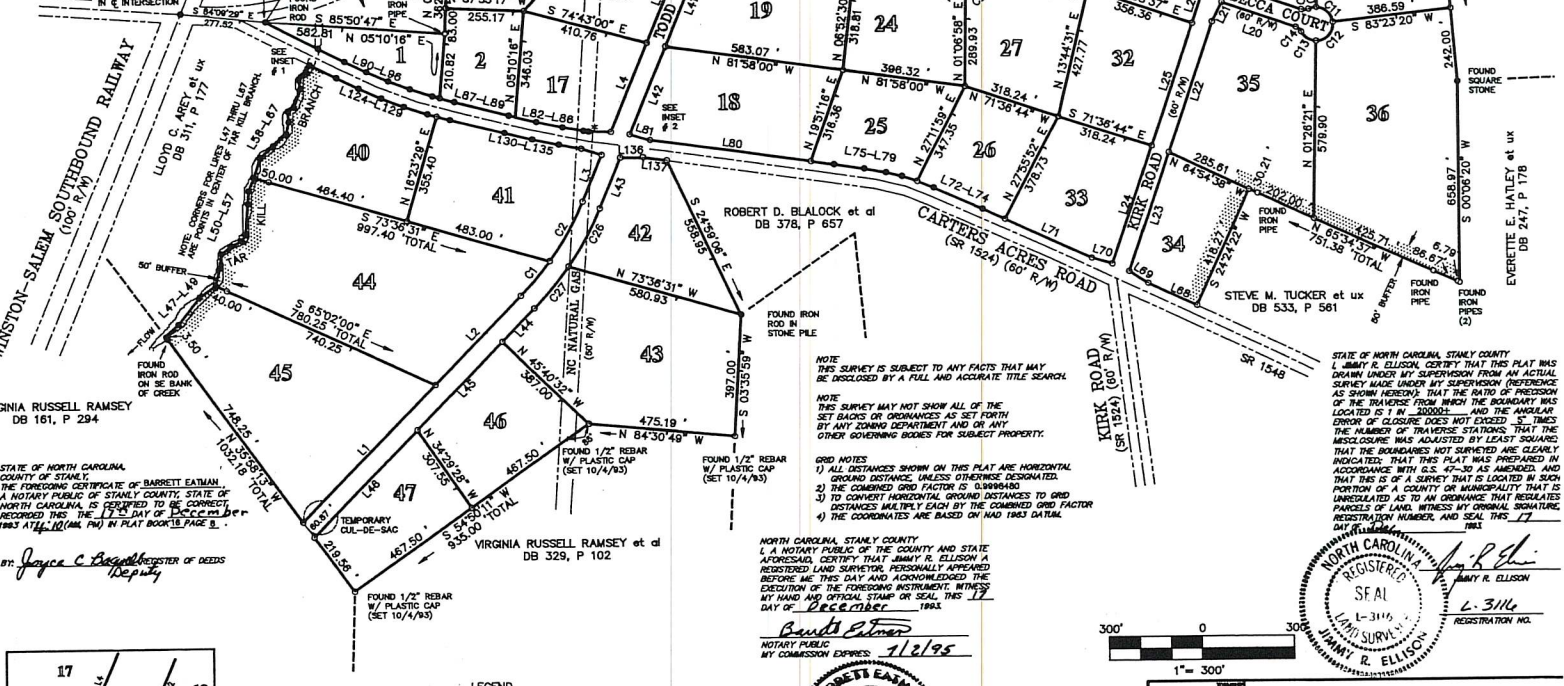
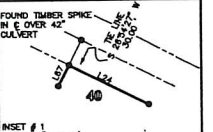


CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C1	8° 40' 14"	970.00	144.79	146.05	73.54	S 39° 59' 21" W
C2	13° 09' 33"	970.00	222.78	222.29	111.88	S 29° 04' 28" W
C3	14° 43' 07"	770.00	197.80	197.28	99.45	S 15° 08' 08" W
C4	27° 15' 02"	830.00	366.22	362.78	186.84	S 05° 50' 57" E
C5	16° 00' 19"	830.00	231.86	231.10	116.89	N 11° 28' 18" W
C6	1° 54' 41"	830.00	27.69	27.69	13.85	N 02° 30' 48" W
C7	40° 09' 46"	470.00	326.46	322.75	171.82	S 74° 55' 53" W
C8	31° 32' 57"	830.00	456.99	451.24	234.45	S 03° 49' 13" W
C9	45° 05' 57"	30.00	23.61	23.01	12.46	S 86° 18' 24" W
C10	27° 40' 55"	55.00	26.57	26.32	13.55	S 77° 35' 53" W
C11	81° 58' 59"	55.00	76.67	72.13	47.77	N 47° 35' 10" W
C12	98° 03' 01"	55.00	94.12	83.03	63.33	N 42° 24' 50" E
C13	82° 30' 59"	55.00	80.01	57.08	39.39	S 7° 18' 10" E
C14	45° 05' 57"	770.00	289.90	286.19	146.69	S 48° 35' 39" E
C15	21° 34' 17"	770.00	436.79	430.96	224.45	S 18° 57' 56" E
C16	25° 10' 58"	530.00	232.94	231.07	116.38	N 07° 21' 28" E
C17	14° 58' 50"	530.00	138.57	138.18	69.68	N 21° 28' 00" W
C18	45° 05' 57"	30.00	23.61	23.01	12.49	N 19° 50' 59" W
C19	45° 05' 57"	55.00	48.33	44.97	24.64	N 47° 41' 59" E
C20	86° 49' 58"	55.00	83.35	75.60	52.04	S 42° 18' 01" E
C21	93° 10' 02"	55.00	89.43	79.90	58.13	S 25° 14' 58" W
C22	41° 55' 55"	55.00	40.25	39.36	21.08	S 23° 12' 48" W
C23	45° 05' 57"	30.00	23.61	23.01	12.48	N 17° 22' 20" W
C24	10° 14' 43"	830.00	148.41	146.22	74.41	N 28° 29' 36" E
C25	11° 00' 40"	1030.00	215.67	215.27	108.23	N 39° 24' 28" E
C26	9° 49' 58"	1030.00	176.76	176.55	88.60	N 27° 24' 18" W
C27	15° 37' 22"	830.00	228.32	225.82	113.86	

ACREAGE	
1	1.56 ACRES±
2	1.85 ACRES±
3	2.86 ACRES±
4	3.46 ACRES±
5	2.36 ACRES±
6	2.18 ACRES±
7	2.41 ACRES±
8	3.10 ACRES±
9	3.43 ACRES±
10	2.40 ACRES±
11	4.55 ACRES±
12	2.89 ACRES±
13	1.66 ACRES±
14	3.33 ACRES±
15	2.19 ACRES±
16	2.44 ACRES±
17	2.74 ACRES±
18	4.19 ACRES±
19	3.76 ACRES±
20	2.72 ACRES±
21	3.07 ACRES±
22	2.13 ACRES±
23	1.96 ACRES±
24	2.82 ACRES±
25	2.69 ACRES±
26	2.59 ACRES±
27	3.08 ACRES±
28	2.42 ACRES±
29	2.33 ACRES±
30	3.51 ACRES±
31	3.24 ACRES±
32	3.29 ACRES±
33	3.16 ACRES±
34	2.54 ACRES±
35	2.72 ACRES±
36	8.12 ACRES±
37	5.42 ACRES±
38	3.64 ACRES±
39	6.84 ACRES±
40	4.03 ACRES±
41	4.41 ACRES±
42	3.37 ACRES±
43	6.76 ACRES±
44	8.96 ACRES±
45	7.24 ACRES±
46	3.43 ACRES±
47	2.85 ACRES±

NOTE: ACREAGE WAS CALCULATED BY COORDINATES.

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 44° 10' 28" W	619.32	L70	N 73° 24' 44" W	84.88
L2	S 74° 19' 28" W	419.55	L71	N 85° 12' 20" W	310.00
L3	S 22° 21' 21" W	163.33	L72	N 85° 12' 20" W	79.83
L4	S 22° 29' 41" W	312.77	L73	N 65° 54' 01" W	172.66
L5	S 22° 20' 41" W	296.48	L74	N 67° 28' 50" W	57.88
L6	S 22° 29' 41" W	254.78	L75	N 71° 16' 24" W	51.33
L7	S 22° 29' 41" W	160.41	L76	N 79° 04' 34" W	71.18
L8	S 19° 28' 58" E	43.35	L77	N 79° 38' 58" W	97.87
L9	S 19° 28' 58" E	55.00	L78	N 81° 37' 00" W	97.87
L10	N 07° 10' 24" W	71.39	L79	N 81° 55' 19" W	75.63
L11	N 85° 04' 14" W	430.31	L80	N 82° 00' 33" W	528.01
L12	N 85° 04' 14" W	422.00	L81	N 73° 05' 23" W	66.32
L13	S 54° 48' 00" W	93.57	L82	N 75° 53' 47" W	72.30
L14	S 54° 48' 00" W	404.53	L83	N 80° 47' 37" W	5.61
L15	N 54° 48' 00" E	404.53	L84	N 70° 11' 36" W	79.32
L16	N 35° 12' 59" E	70.71	L85	N 77° 44' 33" W	86.51
L17	N 35° 12' 59" E	60.01	L86	N 78° 08' 32" W	88.85
L18	N 08° 20' 58" E	71.48	L87	N 78° 08' 32" W	82.02
L19	N 71° 08' 37" W	255.33	L88	N 78° 08' 32" W	182.54
L20	N 71° 08' 37" E	254.79	L89	N 74° 56' 07" W	48.55
L21	N 28° 59' 11" E	70.71	L90	N 74° 56' 07" W	25.13
L22	N 18° 51' 23" E	452.24	L91	N 72° 25' 08" W	77.19
L23	N 18° 51' 23" E	409.43	L92	N 69° 10' 10" W	74.57
L24	S 18° 51' 23" W	405.90	L93	N 65° 56' 47" W	77.00
L25	S 18° 51' 23" W	423.47	L94	N 65° 56' 47" W	76.33
L26	S 18° 51' 23" W	125.78	L95	N 61° 02' 05" W	95.59
L27	S 35° 12' 59" E	59.99	L96	N 62° 51' 53" W	189.79
L28	N 62° 53' 50" E	70.71	L97	N 42° 03' 27" E	75.53
L29	N 85° 04' 14" E	96.25	L98	N 38° 19' 08" E	50.71
L30	N 86° 44' 25" E	70.05	L99	N 34° 27' 47" E	73.02
L31	N 01° 08' 58" E	300.84	L100	N 33° 53' 18" E	248.49
L32	N 01° 08' 58" E	219.86	L101	N 35° 16' 12" E	80.16
L33	N 01° 08' 58" E	220.23	L102	N 37° 28' 15" E	58.17
L34	N 01° 08' 58" E	303.67	L103	N 40° 15' 38" E	54.70
L35	S 77° 02' 01" E	71.37	L104	N 43° 45' 07" E	46.84
L36	S 85° 04' 14" E	202.33	L105	N 47° 13' 04" E	38.85
L37	S 85° 04' 14" E	354.03	L106	N 50° 28' 10" E	37.77
L38	N 17° 50' 24" E	71.53	L107	N 54° 07' 24" E	64.57
L39	N 22° 29' 41" E	150.32	L108	N 54° 07' 24" E	12.21
L40	N 22° 29' 41" E	254.86	L109	N 58° 08' 47" E	77.98
L41	N 22° 29' 41" E	295.13	L110	N 60° 30' 29" E	78.97
L42	N 22° 29' 41" E	309.30	L111	N 61° 00' 14" E	60.71
L43	N 22° 29' 41" E	178.83	L112	N 60° 35' 38" E	69.12
L44	N 44° 19' 28" E	150.84	L113	N 53° 31' 47" E	72.27
L45	N 44° 19' 28" E	400.00	L114	N 61° 22' 55" E	3.19
L46	N 44° 19' 28" E	482.29	L115	N 61° 10' 59" E	121.48
L47	N 48° 37' 09" E	57.53	L116	N 61° 00' 14" E	97.27
L48	N 38° 46' 17" E	112.37	L117	N 60° 53' 06" E	139.98
L49	N 54° 19' 03" E	22.94	L118	N 60° 20' 08" E	63.08
L50	N 13° 50' 49" E	59.04	L119	N 60° 20' 08" E	319.86
L51	N 07° 20' 11" E	47.81	L120	N 60° 20' 08" E	24.51
L52	N 51° 07' 38" E	40.88	L121	N 60° 20' 08" E	140.39
L53	N 62° 28' 38" E	37.37	L122	N 60° 33' 12" E	111.45
L54	N 33° 14' 40" E	22.94	L123	N 60° 19' 25" E	96.26
L55	N 04° 48' 50" E	100.90	L124	S 62° 53' 13" W	79.93
L56	N 03° 48' 09" E	42.97	L125	S 64° 02' 05" W	79.93
L57	N 22° 27' 20" E	46.55	L126	S 65° 58' 47" W	79.69
L58	N 17° 45' 23" E	86.75	L127	S 69° 10' 10" W	77.96
L59	N 48° 14' 11" E	57.08	L128	S 72° 25' 09" W	80.21
L60	N 47° 21' 58" E	57.93	L129	S 74° 58' 07" W	31.17
L61	N 12° 31' 42" E	42.83	L130	S 74° 58' 07" W	44.34
L62	N 04° 10' 28" W	35.05	L131	S 75° 53' 52" E	183.15
L63	N 18° 17' 20" E	22.74	L132	S 78° 08' 32" E	92.84
L64	N 20° 58' 07" E	63.41	L133	S 77° 44' 33" E	98.15
L65	N 11° 47' 06" W	31.35	L134	S 79° 11' 38" E	68.43
L66	N 45° 12' 42" E	34.75	L135	S 72° 26' 04" E	73.13
L67	N 26° 54' 27" E	25.95	L136	S 89° 31' 55" E	77.83
L68	N 64° 36' 35" W	175.07	L137	S 81° 55' 19" E	23.51
L69	N 58° 39' 34" W	71.83	L138	S 84° 48' 00" E	



NOTE: THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

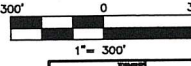
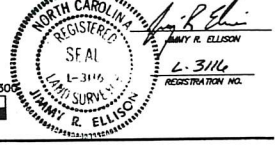
NOTE: THIS SURVEY MAY NOT SHOW ALL OF THE SET BACKS OR ORDINANCES AS SET FORTH BY ANY ZONING DEPARTMENT AND OR ANY OTHER GOVERNING BODIES FOR SUBJECT PROPERTY.

GRID NOTES:
 1) ALL DISTANCES SHOWN ON THIS PLAT ARE HORIZONTAL DISTANCES UNLESS OTHERWISE DESIGNATED.
 2) THE CORNER GRID FACTOR IS 0.9999784.
 3) TO CONVERT HORIZONTAL DISTANCES TO GRID DISTANCES MULTIPLY EACH BY THE CORNER GRID FACTOR.
 4) THE COORDINATES ARE BASED ON NAD 1983 DATUM.

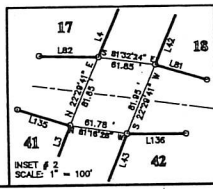
NORTH CAROLINA, STANLY COUNTY
 I, JIMMY R. ELLISON, COUNTY AND STATE ATTORNEY, CERTIFY THAT JIMMY R. ELLISON A REGISTERED LAND SURVEYOR PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITH MY HAND AND OFFICIAL STAMP OR SEAL THIS 17 DAY OF December, 1993.

Jimmy R. Ellison
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 7/21/95

STATE OF NORTH CAROLINA, STANLY COUNTY
 I, JIMMY R. ELLISON, COUNTY AND STATE ATTORNEY, CERTIFY THAT THIS PLAT WAS DRAWN BY JIMMY R. ELLISON UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (PREFERENCE AS SHOWN HEREON) THAT THE BASIS OF PRECISION OF THE TRAVERSE FROM WHICH THE BOUNDARY WAS LOCATED IS 1" = 300.00' AND THE ANGULAR ERROR OF CLOSURE DOES NOT EXCEED 3" TIMES THE NUMBER OF TRAVERSE STATIONS THAT THE PROCEDURE WAS ADJUSTED BY LEAST SQUARES THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 42-30 AS AMENDED; AND THAT THIS IS A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNINCORPORATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND, WITHIN MY ORIGINAL REGISTRATION NUMBER AND SEAL THIS 17 DAY OF December, 1993.



HARRIS	OWNER
STANLY	COUNTY
N.C.	STATE
1" = 300'	SCALE
93116.CRD	FILE NO.
93134.DWG	DATE
AIRPORT ROAD & CARTERS ACRES ROAD	
JIMMY R. ELLISON	BDE (CAD)
DECEMBER 17, 1993	



REFERENCE:
 DB 367, P 695 - TRACT # 1
 DB 361, P 888
 PB 11, P 41

LEGEND:
 ○ CALCULATED POINT
 ● SET 1/2" REBAR WITH PLASTIC CAP
 ○ SET RAILROAD SPIKE
 — RIGHT OF WAY
 — CENTER LINE
 — CONTROL CORNER



STANLY COUNTY
BOARD OF COMMISSIONERS
WORK SESSION MINUTES
FEBRUARY 2, 2026

In attendance: Chair Scott Efird, Vice Chair Bill Lawhon, Commissioner Mike Barbee, Commissioner Patty Crump, Commissioner Trent Hatley, Commissioner Brandon King, Commissioner Billy Mills, County Manager Andy Lucas, County Attorney Jenny Furr, Clerk to the Board Tyler Brummitt, Sheriff Jeff Crisco and E-911 Director Kyle Griffin.

Chair Efird called the work session to order at 4:52 p.m.

Bordeaux Construction – Stanly County Detention Center Renovation/Expansion Project

Representatives from Bordeaux Construction presented the proposed bid phase schedule and the budgets for Phase 1 and Phase 2 should the Board decide to proceed with the project.

The Phase 1 construction cost is \$24.3 million. This phase includes a 78-bed expansion, two exterior recreation yards, updates to the existing booking area, upgrades to the existing building and receiving, a new area of refuge, and an updated laundry room. All work for this phase will be located within the existing secured parking lot area.

Phase 2 construction cost is \$32.8 million. This phase includes a 16-bed expansion, additional segregation housing within Level 2, a new public entrance, a new visitation area, a jail administration area, a new medical office, and integration into the existing courthouse tunnel.

Following the presentation, the Board discussed the information provided with Bordeaux, County Manager Lucas, and Sheriff Crisco responding to questions.

County Manager Lucas added that the project will be reviewed in more depth during the Board's planning retreat this Friday. No action was taken at this time.

Agenda Items

Due to the snowstorm, the FBLA members were unable to attend and present the proclamation for Board action. County Manager Lucas requested that this item be tabled until the February 16th meeting.

Additionally, it was requested that the Board table consent agenda item #7(E) - January 2026 DMV tax refunds, until the report is received. County Manager Lucas suggested that this item be added to the planning retreat agenda on February 6th for approval.

911/EOC Facility – Radio System Connectivity Discussion

Director Griffin attended the meeting to address any further questions regarding the additional funding request for the radio dispatch system and related connectivity for the new 911/EM Center.

Following the Board's request at the January 20th meeting, Director Griffin contacted Frank Thomason of Mission Critical Partners (MCP). Although Mr. Thomason was unable to attend tonight's meeting, he provided an email including graphs from MCP's preliminary review of the proposed microwave hop paths. This data supports the initial reviews conducted by Motorola and confirms the necessity of a second microwave hop.

The Board discussed this information with no action being taken.

General Discussion

Vice Chair Lawhon inquired as to whether or not county taxpayer funds are being utilized to pay for water and sewer improvements.

County Manager Lucas clarified that no taxpayer dollars are being used for these projects. Instead, these improvements are funded through grants or by borrowing funds that are then repaid by the system's users.

The Board moved to the Gene McIntyre Meeting Room at 5:52 p.m. to conduct their regular meeting.

T. Scott Efird, Chair

Tyler Brummitt, Clerk

T. Scott Efir
Chairman

Bill Lawhon
Vice Chairman

Mike Barbee
Commissioner

Patty Crump
Commissioner



Trent Hatley
Commissioner

Brandon King
Commissioner

Billy Mills
Commissioner

**Stanly County
Board of Commissioners
Regular Meeting Minutes
Monday, February 2, 2026 – 6:00 PM**

1. Call to Order & Welcome

The Stanly County Board of Commissioners (the "Board") met in regular session on Monday, February 2, 2026 in the Gene McIntyre Meeting Room, Stanly Commons. Chair Efir called the meeting to order at 06:00 PM with Commissioner Crump giving the invocation and leading the Pledge of Allegiance.

Present:

Chairman T. Scott Efir
Vice Chairman Bill Lawhon
Commissioner Paul Michael Barbee
County Commissioner Patty Crump
County Commissioner Trent Hatley
Commissioner Brandon King
County Commissioner Billy Mills

2. Approval / Adjustments to the Agenda

Chair Efir noted the request to table item 6(A), the National Future Business Leaders of America (FBLA) Proclamation, until the February 16th meeting. Additionally, item 7(E), the January 2026 DMV Refunds, was tabled for approval until the Board's planning retreat on Friday, February 6th.

Commissioner King moved to approve the agenda as amended. The motion was seconded by Commissioner Crump and passed by unanimous vote.

3. Public Comment

None.

4. Scheduled Agenda Items

A. Proclamation Declaring February 9-13, 2026 as National Future Business Leaders of America (FBLA) Collegiate Week

Presenter: Dony Santos-Lambur, Chapter President

This item was tabled until the February 16th meeting.

B. 2025 Outstanding Tax Report

Presenter: Clinton Swaringen, Tax Administrator

In accordance with G.S. 105-369(a), the Tax Collector is required to report the total amount of unpaid taxes for the current fiscal year that constitute liens on real property to the Governing Body. Upon receipt of this report, the Governing Body must order the Tax Collector to advertise these tax liens. Once approved, the advertisements will be placed in the local newspaper during March 2026.

Mr. Swaringen noted that as of January 27, 2026, the total amount of unpaid taxes for FY 2025 was \$2,780,988.96. This amount will continue to decrease as the Collections Office receives additional payments.

Following a brief discussion, Vice Chair Lawhon moved to approve the request to issue an order to advertise these tax liens during the month of March 2026. The motion was seconded by Commissioner Mills and passed by 7-0 vote.

C. Presentation Regarding the Commercial Property Assessed Capital Expenditure (C-PACE) Program & Associated Resolution of Intent

Presenter: Elizabeth Kazimir, EDC Director

Director Kazimir gave a presentation on the Commercial Property Assessed Capital Expenditure (C-PACE) Program. This state program allows property owners to obtain long-term financing for qualifying improvements, with payments made through a special property tax assessment. Because the assessment can be secured by a lien on the property, the program offers lower interest rates and longer payback periods.

C-PACE is designed to support local governments and property owners in making improvements without upfront costs. Administered by the Economic Development Partnership of North Carolina (EDPNC), the program promotes sustainability, reduces utility bills, and can increase both property values and resilience.

Following the presentation, Director Kazimir and County Manager Lucas addressed several questions regarding the program's origin, loan rates and terms, lien transfers, default procedures, and the maximum loan amount. They also discussed local bank participation, the number of other participating counties, and how our county first became aware of the program.

A request was made for the Board to adopt a resolution of intent to participate. If adopted, a public hearing and a request for a final resolution approving the county's participation in the program would be scheduled for the next Board meeting on February 16th.

During the discussion, Vice Chair Lawhon suggested tabling the item to allow Director Kazimir time to meet with local banks first. Commissioners Mills and Crump expressed similar views.

Vice Chair Lawhon then moved to table the resolution in order to allow Director Kazimir time to facilitate these meetings with local bank representatives. The motion was seconded by Commissioner Crump and passed unanimously.

D. 911/EOC Facility - Radio System Connectivity

Presenter: Kyle Griffin, E911 Communications Director

As requested during the January 20, 2026 meeting, Director Griffin contacted Frank Thomason of Mission Critical Partners. With Mr. Thompson unable to attend the meeting in person, he provided a letter to the Board confirming the previous findings determined by Motorola. The letter corroborates that a second microwave hop is necessary to ensure telecommunicators can reliably contact the various public safety departments when needed.

Following his presentation, Director Griffin responded to questions concerning the proposed financing agreement and specific details of it.

With no further discussion, Commissioner Mills moved to authorize staff to proceed with negotiating the terms of the lease financing agreement for the balance of the bundled Microwave/MPLS project as requested. Commissioner Crump seconded the motion.

Prior to the vote, Vice Chair Lawhon stated that he feels the county is being placed in a difficult position, and while he is unhappy with the circumstances, he will support the motion. Commissioner Barbee echoed similar sentiments as well.

The motion passed by unanimous vote.

5. Consent Agenda

Vice Chair Lawhon moved to approve the consent agenda as presented. Commissioner Hatley seconded the motion, which passed by unanimous vote.

- A. Minutes**
- B. December 2025 Monthly Financial Report**
- C. Utilities - Budget Amendments 2026-52 & 2026-53**
- D. Emergency Training Center Project Budget Amendment**
- E. January 2026 DMV Refunds**
- F. Replace HVAC units in the Detention Center**
- G. Utilities - Surplus Items**
- H. Special Appropriations — America 250 Budget Amendment**

6. Board Comments, Announcements & Committee Reports

Commissioner Barbee advised everyone to remain cautious on the roads given the snow and ice the county has experienced over the past two weeks. Commissioner Mills and Vice Chair Lawhon expressed their appreciation to the County Attorney, Clerk, and County Manager for their attendance despite the inclement weather.

Chair Efird also expressed his appreciation for all county employees, especially the public safety personnel who have worked through recent weather conditions to ensure citizens' safety.

7. Recess

Chair Efird recessed the meeting until Friday, February 6th, at 9:00 a.m. for the Board's planning retreat at the Stanly County Airport Conference Room.

T. Scott Efird, Chair

Tyler Brummitt, Clerk



Department: Social Services

MEMORANDUM

To: Board of Commissioners
From:
Date: February 16, 2026
RE: DSS Budget Amendment - Repair of Vehicle

Summary:

To amend the budget for DSS with insurance settlement funds to repair a 2013 Ford Fusion

Recommended Action:

Approve Budget Amendment

Financial Impact:

Yes

Attachments:

1. Budget Amendment - Repair of Vehicle



Department: Social Services

MEMORANDUM

To: Board of Commissioners
From:
Date: February 16, 2026
RE: DSS Budget Amendment - Temporary Staffing

Summary:

To budget for temporary staffing for Child Protective Services, Foster Care and Medicaid

Recommended Action:

Financial Impact:

Attachments:

1. Budget Amendment - Temporary Staffing



Department: Finance

MEMORANDUM

To: Board of Commissioners
From: Toby Hinson, Finance Director
Date: February 16, 2026
RE: Budget Amendment - Re-appropriation of Funds

Summary:

To appropriate funding that was obligated last fiscal year for the Jail Expansion and Webb Road Convenience Site Projects. These are the remaining amounts left from the obligations that were budgeted from the General Fund that were adopted as part of the project ordinances in FY 24-25. The funds will be transferred to these projects to cover the cost of invoices from the contractors.

Recommended Action:

Please consider and approve Budget Amendment 2026-60.

Financial Impact:

Attachments:

1. BA 2026-60



Department: Clerk

MEMORANDUM

To: Board of Commissioners
From: Clinton Hinson, Utilities Director
Date: February 16, 2026
RE: Utilities — Budget Amendment 2026-59

Summary:

To amend the budget for the West Stanly WWTP Operating Fund with Retained Earnings to cover the services provided by Synagro for the remainder of the fiscal year.

Recommended Action:

Request Board approval of the budget amendment as presented.

Financial Impact:

Attachments:

1. Utilities - BA 2026-59



Department: Facilities Management

MEMORANDUM

To: Board of Commissioners
From:
Date: February 16, 2026
RE: Request to sell surplus on Gov Deal

Summary:

Requesting approval to sell
2016 Dodge Charger Vin 2C3CDXAT1GH356325
2019 Dodge Charger Vin 2C3CDXKT5KH736288
2016 Dodge Charger Vin 2C3CDXAG4GH356774
Ice Machine

Recommended Action:

Approval to sell surplus

Financial Impact:

None

Attachments:

None