

Tommy Jordan
Chairman

Zach Almond
Vice Chairman

Peter Ascianto
Commissioner

Mike Barbee
Commissioner



Scott Efird
Commissioner

Lane Furr
Commissioner

Bill Lawhon
Commissioner

**STANLY COUNTY
BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
MONDAY, APRIL 4, 2022 – 6:00 PM**

5:30 PM - WORK SESSION IN THE COUNTY MANAGER'S CONFERENCE ROOM, STANLY COMMONS.

Call to Order & Welcome - Chair Tommy Jordan

Invocation & Pledge of Allegiance - Commissioner Lawhon

Approval / Adjustments to the Agenda

SCHEDULED AGENDA ITEMS

1. PUBLIC COMMENT

2. FY 21-22 Audit

Presenter: Toby Hinson, Finance Director

3. Department Head Presentation - Senior Services

Presenter: Pamela Sullivan, Senior Services Director

4. Senior Services - Caterer Bid for Nutrition Program

Presenter: Pamela Sullivan, Senior Services Director

5. Grant Resolution for Merger and Acquisition Study for Town of Norwood Water and Sewer Systems

Presenter: Duane Wingo, Utilities Director

6. Grant Application Resolution for Merger and Acquisition Study for City of Locust

Presenter: Duane Wingo, Utilities Director

7. Grant Application Resolution for the Millingport Road Water Transmission Main Interconnect

Presenter: Duane Wingo, Utilities Director

8. Grant Application Resolution for Countywide Sewer Master Plan

Presenter: Duane Wingo, Utilities Director

9. ZA22-06 Nathan Soltis, 24344 NC 24/27, RA to GB

Presenter: Bailey Emrich, Planner

10. ZA22-08 Text Amendment - Section 620.7.A. and B. Conditional Zoning

Presenter: Bailey Emrich, Planner

11. ZA22-09 Text Amendment - Short Term Rental clarification

Presenter: Bailey Emrich, Planner

12. SCC Trades Facility Contract Award & Reimbursement Resolution

Presenter: Andy Lucas, County Manager

13. CONSENT AGENDA

A. Minutes- Special meeting of March 14th, work session & regular meetings of March 21st.

B. Finance - State Capital and Infrastructure Fund (SCIF) Grant Funds

C. Dental Clinic - Budget Amendment #2022-80

D. Health Dept. - Budget Amendment #2022-84

E. Sheriff's Office - Budget Amendment # 2022-83

BOARD COMMENTS, ANNOUNCEMENTS & COMMITTEE REPORTS

ADJOURN